

# 2010 Brian Mickelsen HOUSING HERO AWARDS

**Please check all categories in which this nomination should be considered. Complete the parts of the form indicated for each category.**

- |   |   |
|---|---|
| <input type="checkbox"/> Exemplary Multifamily Project<br><i>(complete Parts A&amp;B)</i>     | <input type="checkbox"/> Superior Sustainable Design<br><i>(complete Parts A,B&amp;C)</i>             |
| <input type="checkbox"/> Innovative Partnerships <i>(complete Parts A&amp;B)</i>              | <input type="checkbox"/> Tribal Initiatives <i>(complete Parts A&amp;B)</i>                           |
| <input type="checkbox"/> Outstanding Local Housing Program<br><i>(complete Parts A&amp;B)</i> | <input type="checkbox"/> Arthur Crozier Partner in Housing Arizona<br><i>(complete Parts A&amp;D)</i> |

## **PART A            Contact Information**

**Nominator (your name):** \_\_\_\_\_

Organization: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

**Nominee (organization or individual being nominated):** \_\_\_\_\_

Contact Person: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

Name of Project or Innovation (if applicable): \_\_\_\_\_

**Nominations must be postmarked by July 9, 2010**

**PART B Project/Innovation**

Please attach separate sheets to submit the information requested. Please limit attachments to three (3) pages.

1. Description of Project or Innovation
2. What problem or opportunity was the Project/Innovation designed to address?
3. Describe the accomplishments or measures of success of this Project/Innovation.
4. Why should this Project/Innovation be considered for an award?
5. Project/Innovation Start Date
6. Project/Innovation Cost
7. Funding Sources
8. Organizations Involved

**PART C Superior Sustainable Design Nominations**

Nominations for the Superior Sustainable Design category should provide additional information to allow the review panel to adequately assess the submittal. Please limit attachments to ten (10) pages. When appropriate, these nominations should include:

- Vicinity map depicting location within the neighborhood and community, identifying features of interest.
- Site development plan depicting amenities and landscaping
- Floor plans and elevations
- Photographs of the property
- Description of alternative building methods and/or materials

**PART D Arthur Crozier Partner in Housing Arizona Award  
Elected Official Award**

Explain how the contributions of this individual truly make them in a category apart from their peers. Where appropriate, please refer to specific projects, programs, or accomplishments. Please limit your narrative to two (2) pages.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Questions should be directed to Cynthia Diggelmann @  
(602) 771-1016 or cynthia.diggelmann@azhousing.gov

**Nominations must be postmarked by July 9, 2010**