



2010 Brian Mickelsen HOUSING HERO AWARDS

Please check all categories in which this nomination should be considered. Complete the parts of the form indicated for each category.

- | | |
|--|--|
| <input type="checkbox"/> Local Initiatives (<i>complete Parts A&B</i>) | <input type="checkbox"/> Tribal Initiatives (<i>complete Parts A&B</i>) |
| <input type="checkbox"/> Superior Sustainable Design (<i>complete Parts A,B&C</i>) | <input type="checkbox"/> Elected Official Award (<i>complete Parts A&D</i>) |
| <input type="checkbox"/> Innovative Partnerships (<i>complete Parts A&B</i>) | <input type="checkbox"/> Arthur Crozier Partner in Housing Arizona (<i>complete Parts A&D</i>) |

PART A Contact Information

Nominator (your name): _____

Organization: _____

Complete Address: _____

Telephone: (____) _____ Fax: (____) _____

Email Address: _____

Nominee (organization or individual being nominated): _____

Contact Person: _____

Complete Address: _____

Telephone: (____) _____ Fax: (____) _____

Email Address: _____

Name of Project or Innovation (if applicable): _____

Nominations must be postmarked by July 9, 2010



PART B Project/Innovation

Please attach separate sheets to submit the information requested. Please limit attachments to three (3) pages.

1. Description of Project or Innovation
2. What problem or opportunity was the Project/Innovation designed to address?
3. Describe the accomplishments or measures of success of this Project/Innovation.
4. Why should this Project/Innovation be considered for an award?
5. Project/Innovation Start Date
6. Project/Innovation Cost
7. Funding Sources
8. Organizations Involved

PART C Superior Sustainable Design Nominations

Nominations for the Superior Sustainable Design category should provide additional information to allow the review panel to adequately assess the submittal. Please limit attachments to ten (10) pages. When appropriate, these nominations should include:

- Vicinity map depicting location within the neighborhood and community, identifying features of interest.
- Site development plan depicting amenities and landscaping
- Floor plans and elevations
- Photographs of the property
- Description of alternative building methods and/or materials

**PART D Arthur Crozier Partner in Housing Arizona Award
Elected Official Award**

Explain how the contributions of this individual truly make them in a category apart from their peers. Where appropriate, please refer to specific projects, programs, or accomplishments. Please limit your narrative to two (2) pages.

Signed: _____ Date: _____

Questions should be directed to Cynthia Diggelmann @
(602) 771-1016 or cynthia.diggelmann@azhousing.gov

Nominations must be postmarked by July 9, 2010